

TEMPORARY

Serial No. 56266T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 3 - 1991

Returned to applicant for correction.

Corrected application filed Map filed MAY 2 - 1991 under 56255

The applicant Store Safe Redlands Associates, Ltd., dba Rock Springs Ranch

Post Office Box 2050

of King City

Street and No. or P.O. Box No.

City or Town

California 93930

State and Zip Code No.

hereby make^s application for permission to change the

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 40075, Certificate 11407

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground - Tonopah Well Site
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0062 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Stock Watering
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Stockwatering
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.3 N., R.42 E., MDB&M,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the NW corner of said Section 7 bears North 14°48'
distance to a section corner. If on unsurveyed land, it should be stated.
West, 4159 feet.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T.3 N., R.41 E.,
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the NW corner of said Section 28 bears North
67°42' West, 1180.0 feet (Mainline Well)
7. Proposed place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.3 N., R.42 E., MDB&M
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T.3 N., R.41 E., MDB&M
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled well, pump and motor and watering
State manner in which water is to be diverted, i.e. diversion structure,
troughs
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$10,000.00
13. Estimated time required to construct works 3 months

14. Estimated time required to complete the application of water to beneficial use 6 months

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use maps on file at the Division of Water Resources under Application 40075 to support the existing point of diversion and place of use and under Application 56255 to support the proposed point of diversion and place of use. The purpose of this temporary application is to allow the applicant to drill the well and water cattle this season while Application 56260 is being processed. This application is being coordinated with the Bureau of Land Management.

By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared am/bk am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 40075, Certificate 11407 is issued subject to the terms and conditions imposed in said Permit 40075, Certificate 11407 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on July 14, 1992 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 15th day of July,

A.D. 19 91

R. Michael Turnipseed P.E.
 State Engineer

TEMPORARY

EXPIRED

DATE JUL 15 1992